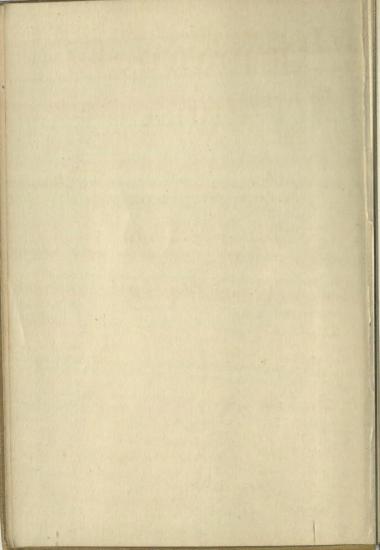


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Immanuel's Praise

Edited by

Charles M. Alexander

J. Fred. Scholfield

AND

Geo. C. Stebbins

Associate Editor



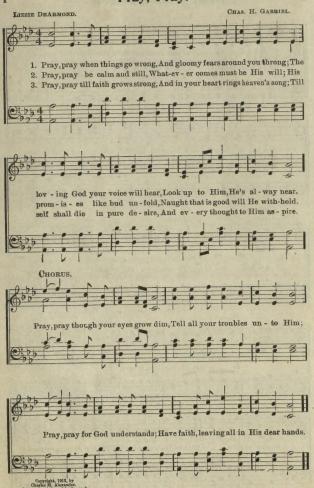
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FOREWORD.

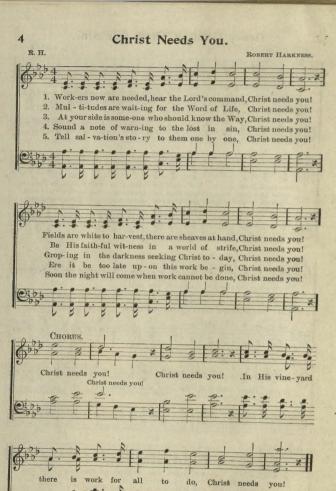
IMMANUEL'S PRAISE is dedicated by the Editors, with a prayer that the Holy Spirit may make it a blessing, healing broken hearts, strengthening the weak, reclaiming the wandering, shielding the tempted, encouraging the doubting, comforting the dying, and bringing the lost ones to Jesus, the sinner's Friend.

CHARLES M. ALEXANDER
J. FRED. SCHOLFIELD
GEORGE C. STEBBINS.



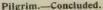


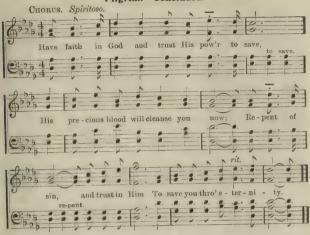




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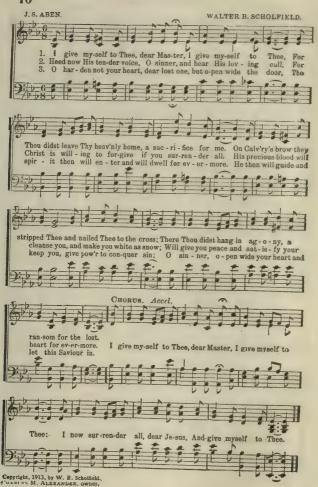




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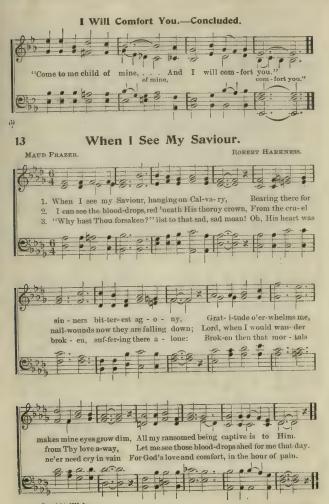
Take the crown that love im - mor - tal doth be - stow. (doth be stow.")



11. Faith Will Bring the Blessing.

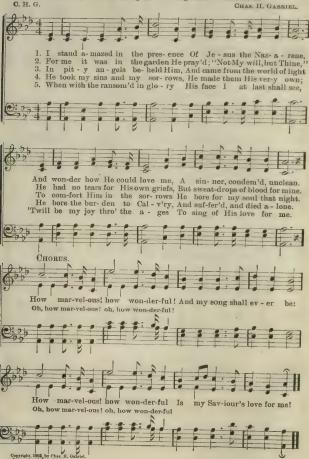






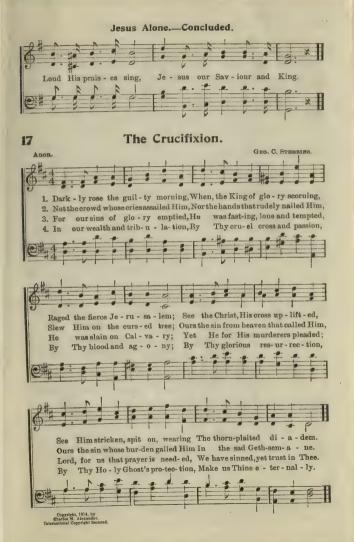
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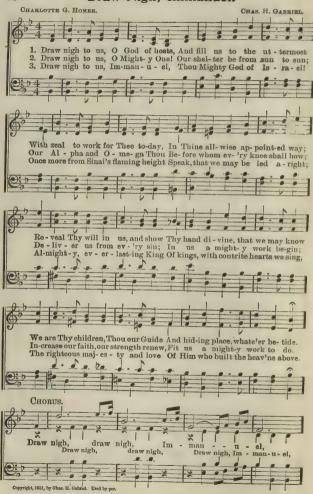
"And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground."—Luke 22: 44.













"Be careful for nothing."-Phil. 4: 6. "He careth for you."-1 Peter 5: 7.









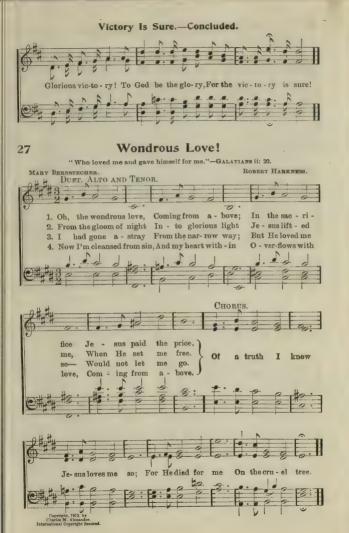


You Can Be a Blessing .- Concluded.





MAUD FRAZER JACKSON. GORDON H. JOHNSON. 1. Christians be re-joic-ing as you march a - long, From your hearts keep 2. Ma - ny are the conflicts, might-y are the foes, But His grace suf-3. If you fall in weakness, take the Saviour's hand, Do not be de-4. Ransomed souls are singing in the land a - bove, Tell-ing how the sing-ing grat - i-tude's sweet song; Trust your great Commander, He to fi - cient Christ the Lord be-stows; They who bat - tle for thee more than n - denotifies and hold be stows; They who had the for the more and spairing, like a sol-dier stand; If you will but fol-low at the Sav-iour kept them in His love; How through all the journey, faithful save is strong: Vic - to - ry! vic - to - ry! vic - to - ry 18 sure! Vic - to - ry! op - .pose: vic - to - ry! vic - to - ry is sure! Lord's command: Vic - to - ry! vic - to - ry! vic - to - rv is SHIP did He prove: Vic - to - ry! vic - to - ry! vic - to - ry CHORUS. Vie - to -ry! Vie - to -ry! Vic - to is sure! Trust the Lord and fol - low on, For vic - to - ry is sure! Vic - to - ry! Vic - to - rv!















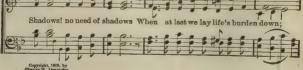


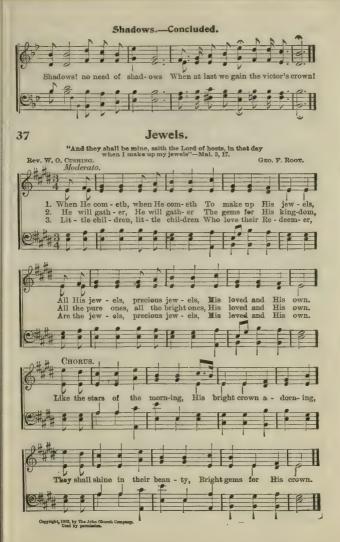












38



I. E. REYNOLDS.







A favorite hymn of the late C. H. Spurgeon.



^{*} If desired, the Soprano and Alto may sing the upper staff, omitting the middle staff.

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Hallelujah for the Cross.—Concluded.

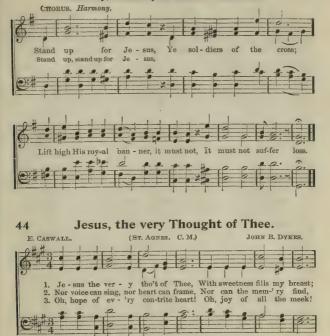


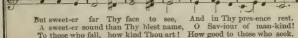
* For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.





Stand Up, Stand Up for Jesus.—Concluded.

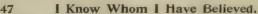




- 4 And those who find Thee, find a bliss
 Nor tongue nor pen can show;
 The love of Jesus, what it is
 None but His loved ones know.
- 5 Jesus! our only joy be Thou,
 As Thou our prize wilt be;
 Jesus! be Thou our glory now,
 And through eternity.









48

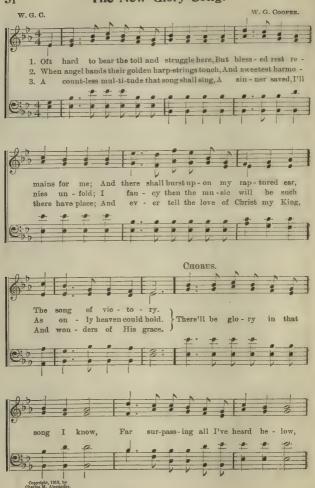
"I will praise thee, O Lord, with my whole heart."—Psa. ix: 1.
___ LYNGHAM. C.M.



Only A Touch.

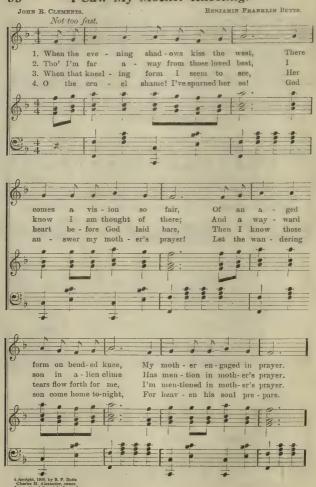
"And Jesus put forth his hand, and touched him."-Matt. viii, 3. CHAS. H. GABRINL. ADA R. HABERSHON. 1. On - ly a touch! my Sav-iour's hand A won-drous change has wrought, 2. On - ly a touch! my sight-less eyes Be-held His smil-ing 3. On - ly a touch! a sweet"Fear not," When I was sore a - fraid, 4. On - ly a touch! it thrills me yet, Nor will it pass a - way; 5. On - ly a touch! it is for you, That touch of liv - ing And to my need- y, sin - ful soul, Has rich - est bless - ing On - ly a touch! my deaf-ened ear Could hear His words of grace. E - ven on me His own right hand Most ten-der - ly laid. The pierc-ed hand which once I felt, Is on me still to day. The outstretched hand of Christ the Lord, Is here this ver - y hour. a touch! on - ly a touch! It brought me life and heal - ing; On - ly a touch! a ten-der touch, His lov - ing heart, re- veal - ing.

Charles M. Alexander.



The New Glory Song.-Conciuded.





I Saw My Mother Kneeling .- Concluded.

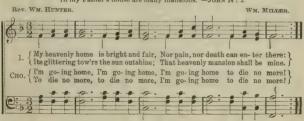




54

I'm Going Home.

"In my Father's house are many mansions."-John 14: 2.



- 2 My Father's house is built on high, Far, far above the starry sky; When from this earthly prison free, That heavenly mansion mine shall be.
- 3 Let others seek a home below,
 Which flames devour, or waves o'erflow;
 Be mine a happier lot to own
 A heavenly mansion near the throne.

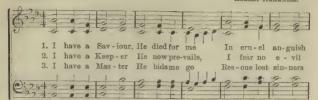


56 On Jordan's Stormy Banks I Stand.

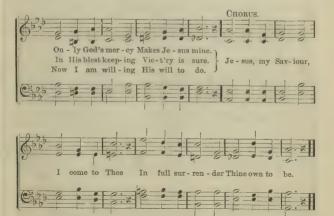


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ROBERT HARKNESS.









G. M. J. JAMES MCGRANAHAN. Oh, what a Sav-iour, that He died for me! From con-dem -2. A11 my in - iq - ui - ties on Him were laid. A11 my in -Tho' poor and need - y I can trust my Lord, Tho' weak and 4. Tho' all un-wor-thy, yet Ι will not doubt. For Him that na-tion He hath made me free; "He that be-liev-eth on the be-lieve on Him, the who debt-ed-ness by Him was paid: All sin - ful I be - lieve His mes-sage! ev - 'rv word: 0 glad com - eth. He will not cast "He be-liev- eth." Oh, the out: that CHORUS. Son," saith He, "Hath ev-er-last-ing life." life." Lord hath said, "Have ev-er-last-ing "Ver - i - ly, child of God, "Hath ev-er-last-ing life." life.,, good news shout, "Hath ev-er-last-ing Ver - i - ly, ver - i - ly," mes-sage ev say un - to you, - er new: -19-"He that be-liev-eth on the Son," 'tis true, "Hath ev - er-last-ing life." Copyright, 1906, by Mrs. Addie McGranahan, Charles M. Alexander, owner. International Copyright Secured.





Lord, I give my life to Thee, Thine for - ev - er-more to be.





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"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying; neither shall there be any more pain; for the former things are passed away."—Exc. xxi: 4.





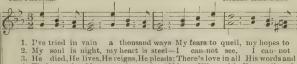


Tell Mother I'll be There .- Concluded.



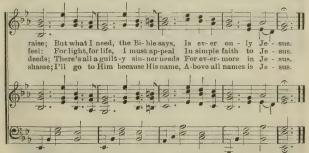
67 In Jesus.

"Thou shalt call his name Jesus: for he shall save his people from their sins."-MATT. i: 21. JAS. PROCTER. ROBERT HARKNESS.



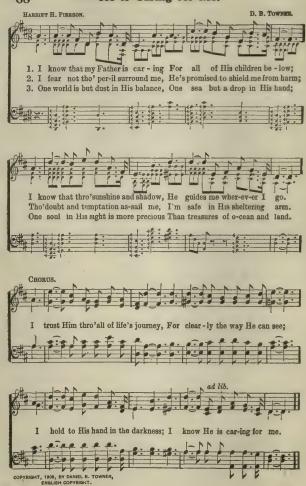
4. The some should sneer, and some should blame, I'll go with all my guilt and





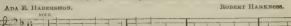
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"Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me."—Psalm 23; 4.



- 1. They tell me that there is a shad-ed vale Thro' which I must surely go,
- 2. It may be that some day my path may lead Where death casts its gloomy shade;
- 3. Since Jesus my Saviour endured the cross, I need not fear a ny thing,
- 4. But why should I think of the valley's shade, When Jesusmy Lord may come,

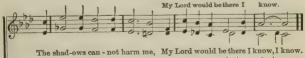


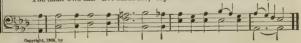


But passing that way it could not be dark, My Lord would be there I knew. Since death by His dying has lost it pow'r, Will shadows make me a-fraid? For He tasted death, and He gives me life, Oh death, where is now thy sting? For Him I am looking and not for death, Come quickly, Lord Jesus, come.



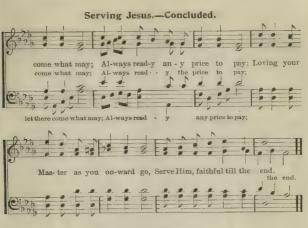








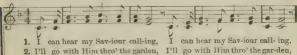
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The Way of the Cross. 71

E. W. BLANDLY.

Arr. from P. P. BLISS.



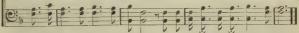
- 3. I'll go with Him thro' the judgment, I'll go with Him thro' the judgment,
- 4. He will give me grace and glo-ry, He will give me grace and glo-ry,



D. C .- Where He leads me I will fol-low, Where He leads me I will fol-low,

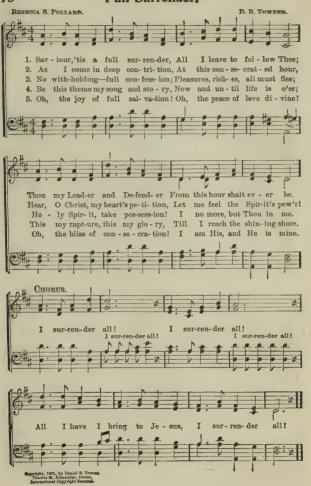


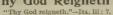
I can hear my Sav-iour call-ing, "Take thy cross and follow, follow me." I'll go with Him thro' the garden, I'll go with Him, with Him all the way. I'll go with Him thro' the judgment, I'll go with Him, with Him all the way. He will give me grace and glo-ry, And go with me, with me all the way.



Where He leads me I will fol-low, I'll go with Him, with Him all the way.









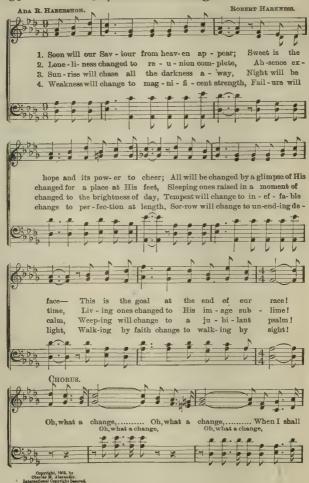




all my days, And then in heav-en His name to praise.





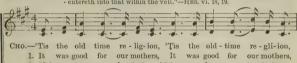


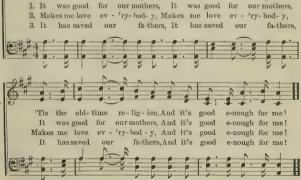
Oh, What a Change i-Concluded.



81 The Old-Time Religion.

"The hope set before us: which we have as an anchor of the soul, both sure and steadfast, and entereth into that within the veil."—Heb. vi. 18, 19.





- 4 ||: Makes me love the good old Bible,:|| And it's good enough for me!
- 5 ||: It will lead me to Jesus, :||
 And it's good enough for me!
- 6 |: It will do when I am dying, :||
 And it's good enough for me!
- 7 ||: It will take us all to heaven, :|| And it's good enough for me!

"Who hath reconciled us to himself by Jesus Christ."—2 Cor. v: 18.



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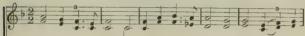
Dwelling In Beulah Land.-Concluded.



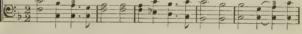
85

Lord, Teach Us to Pray.

T. O. CHISHOLM. "Lord, teach us to pray."-Luke 11: 1. GEO. C. STERRINS.



- 1."Lord, teach us to pray," as in Thy presence kneeling We, children of 2. "Lord, teach us to pray," so much from Thee we're needing, So lit-tle we 3. "Lord, teach us to pray," in deep and ho-ly un-ion May ev-'ry 4. "Lord, teach us to pray," for Thee we thirst and hunger, As panteth the 5. "Lord, teach us to pray," un-til the doors of Heav-en Shall open through



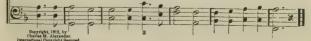


Thine, are wait-ing to be blest; Bend Thou from a -bove, Thy -self in know, to ask Thee as we ought; O grant us Thy Spir -it to in-will be blend-ed with Thy own; Heart beat-ing with heart in warm and for cool re-fresh-ing streams, The pleas-ures of earth can sat-isfaith our en-rapt-ured gaze, Rich bless-ings de-scend, all need-ed





re-veal-ing, And help us a right to make our souls' re-quest. spire our pleading, Bring in - to o - be-dience each de-sire and thought. blest com-mun-ion, To - geth-er may our pe - ti-tions reach Thy throne. fy no long - er, The hopes of this world are but dis - solv-ing dreams. grace be giv - en, This place where we pray, be-come a house of praise.





For He is

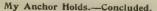
and follow Christ thro' flood and flame!
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love's bright adorning, Shine forth as the morning, A-rise, a-rise and shine!

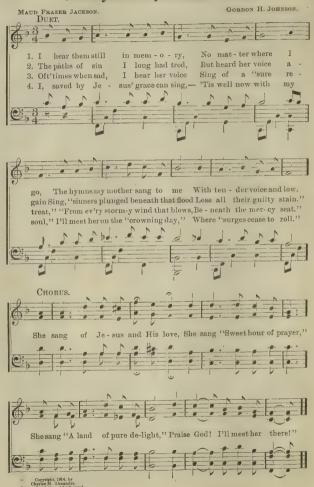
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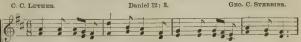


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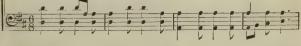
I've Found that Jesus Cares.—Concluded.

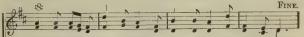


Must I Go-and Empty-Handed? 9.3



- 1. "Must I go-and emp ty-handed?" Thus my dear Re-deem er meet?
- at death I shrink or fal ter, For my Saviour saves me now;
- 3. Oh, the years of sin-ning wast ed! Could I but re call them now
 - ye saints, a-rouse, be earn est! Up and work while yet 'tis day;

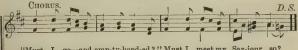




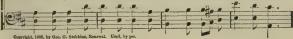
Not one day of serv - ice give Him? Lay no tro - phy at His feet? But to meet Him emp-ty-hand-ed, Tho't of that now clouds my brow. would give them to my Sav-iour-To His will I'd glad - ly bow. Ere the night of death o'er-take you, Strive for souls while still you may.

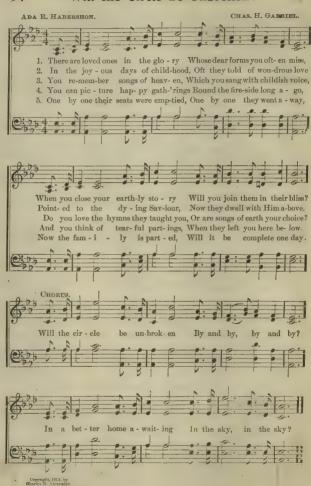


D. S .- Not one soul with which to greet Him? Must I emp - ty-hand - ed go?



"Must I go-and emp-ty-hand-ed?" Must I meet my Sav-iour so?







The Song of the Soldier. 96 "Thou therefore endure hardness, as a good soldier of Jesus Christ."-2 TIMOTHY 11; 3. Arr, from Falkner, 1723, by E. N. JAMES MCGRANAHAN. 1. Rise, ve chil-dren of sal-va-tion, All who cleave to Christ the Head; 2. Saints and he - roes long be- fore us Firm - ly on this ground have stood; 3. Deathless, we are all un-fear-ing, Life laid up with Christin God; 4. Soon we all shall stand be-fore Him, See and know our glorious Lord; Wake, a - rise! O mighty na - tion, Ere the foe on Zi - on tread. See their ban - ners wav-ing o'er us, Con - quer-ors through Je-sus' blood. In the morn of His ap-pear-ing Flow - eth forth a glo - ry flood. Soon in joy and light a - dore Him, Each re-ceiv - ing his re-ward. CHORUS. m cres. Pour forth..... it a might-v anthem, Pour Like the thun ders of the an - them. Like might - y an-them, the thun

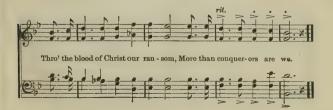
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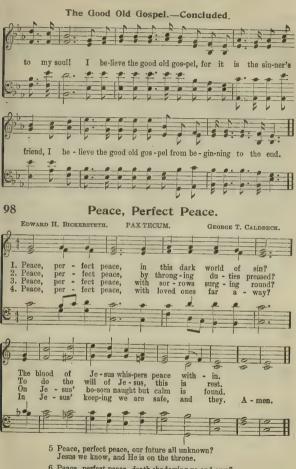
The Song of the Soldier.—Concluded.









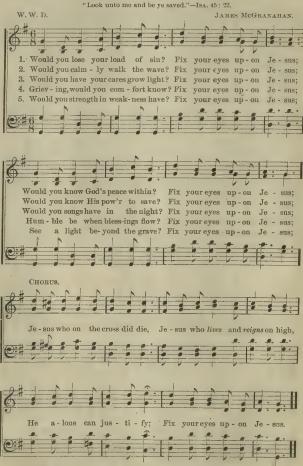


- 6 Peace, perfect peace, death shadowing us and ours?
 Jesus has vanquished death and all its powers.
- 7 It is enough: earth's struggles soon shall cease, And Jesus call us to heaven's perfect peace.





Fix your Eyes upon Jesus.



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Are You Ready for the Coming.

"And now little children abide in him: that, when he shall appear, we may have confidence and not be ashamed before him at his coming." 1 John ii: 28.







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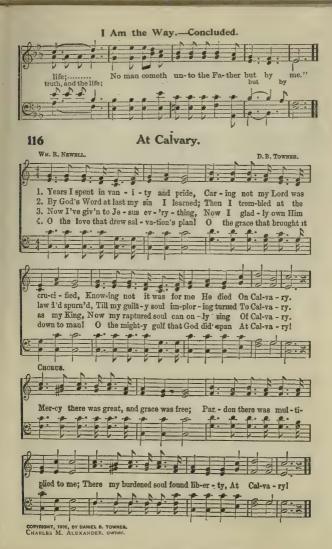








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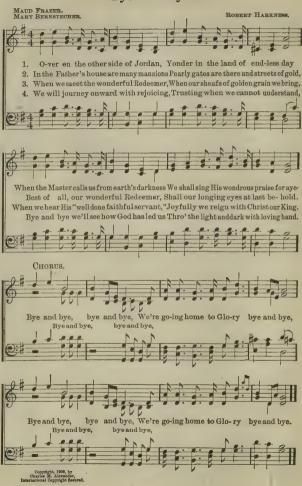


117 The Prodigal Son. T. O. CHISHOLM. GEO. C. STEBBINS. 1. Out in the wilderness wild and drear, Sadly I've wandered for many a year, 2. Why should I perish in dark despair, Here where there's no one to help or care, 3. Sweet are the mem'ries that come to me, Faces of loved ones again I see, 4. O that I nev - er had gone a-stray! Life was all radiant with hope one day. Driv-en by hun-ger and filled with fear, will a - rise 90; When there is shelter and food to spare? will a - rise 20: Vis- ions of home where I used to be,- I will a - rise go; Now all its treasures I've thrown a-way, Yet I'll a - rise go. Backward with sorrow my steps to trace, Seeking my heavenly Father's face, Deeply repenting the wrong I've done, Worthy no more to be called a son, Others have gone who had wandered, too, They were forgiven, were clothed anew, Something is saying "God loves you still, Tho" you have treated His love so ill," Will-ing to take but a servant's place,-I will a - rise Hop-ing my Fa-ther His child may own, I will a - rise Why should I linger, with home in view? I will a - rise I must not wait for the night grows chill, I will a - rise and

The Prodigal Son -- Concluded.



Bye and Bye.



E. C. F. ERNEST C. FISHER. 1. When with care my heart is burdened, And the way is dark and drear; 2. How my lightened heart re-joic - es, Knowing He is with me still! 3. Oft when Sa - tan comes to tempt me, And to sin would draw me back. 4. When my raptured soul par-tak - ing, Of the feast Thy love hath given. 5. Then, Thy dy - ing love re-membered, Wondrous sac - ri - fice so free! Then my ev - er lov - ing Sav-iour In His ten - der-ness draws near. And His whispered words as-sure me, He, His prom- ise will ful - fil. Then, my own strength un-a-vail - ing, Well I know how much I lack. Then Thy nearness, bless - ed Sav-iour, Gives a sweet for - taste of heaven. am Thine in full sur-ren - der, Till Thy bless-ed face I see. Sav - iour, draw me clos - er to Thee, Keep me ev - er by Thy side, Till at last my work is end - ed, And I cross the roll - ing tide.



MINNIE DIETRICH.





Come Home!

Arr. by JULIA H. JOHNSTON.

D. B. TOWNER.

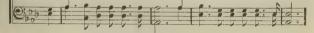


- 1. A far from home, beset by fear, O straying one, by guilt oppressed,
- 2. A rise, and seek thy Father's face; The feast of love is spread for thee;
- 3. The homeward path take then to-day; Thou art not left to walk a lone;
- 4. Why longer wait? thou art a son, Thy Father's house should be thy place;





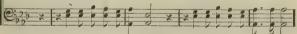
Thy Saviour's tender pleading hear He call-eth, "Come to Me and rest!"
His pardon, free His boundless grace, Are all for thee; O come and see !
The Spir - it waits to show the way, He safe-ly guides and keeps His own.
Thy birthright claim, O wand'ring one; Re-turn, and see thy Fa-ther's face!





Come home! thy Saviour calls thee; Come home! no more in darkness roam;

Come home!

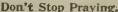


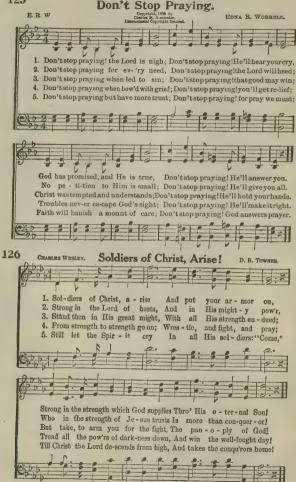


Come home! thy Father loves thee; Come home! O wayward child, come home!



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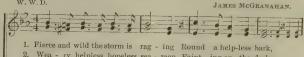


Farewell.—Concluded.



I'll Stand by Until the Morning. 130

This song was suggested by a thrilling incident of a wreck and rescue at sea. W. W. D.



- 2. Wea ry, helpless, hopeless sea men Faint ing on the deck, a wild and stormy o - cean, Sink-ing neath the wave,
- 4. Dar-ing death thy soul to res cue, He in love has come,





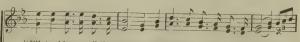
to doom 'tis swift-ly driv - ing, O'er the wa-ters dark! With what joy they hail their Sav - iour, As He hails the wreck! Souls that per-ish heed the mes-sage, Christ has come to save! Leave the wreck and in Him trust-ing, Thou shalt reach thy home!



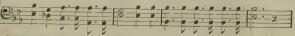
CHORUS.

Joy, be-hold the Say - iour, Joy,.....the mes-sage hear,





"I'll stand by un-til the morning, I've come to save you, do not fear," Yes,



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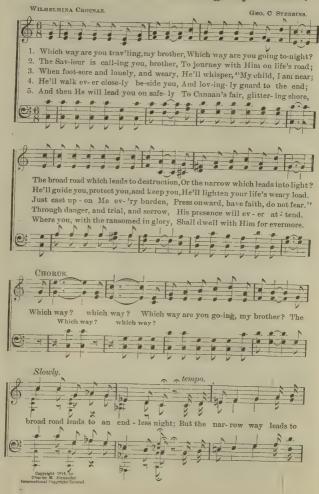
I'll Stand by Until the Morning.-Concluded.



Let Him take control; He will set the joy-bells ringing in your soul.



134 Which Way Are You Going, My Brother?

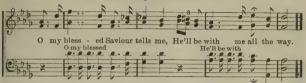






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137 Where the Cross is Leading.



138 There Is Room For All. MAUD FRAZER. ROBERT HARKNESS. "Who-so - ev - er will!" "Who-so - ev - er will!" Hear, oh, hear that Come just as you are, though you've wandered far, Though your many
 In that cit - y bright, where doth come no night, And no tears of gracious, ten-der call! None refused shall be, Sav- ing grace is free, sins your heart ap-pall; Calvary's fount doth flow, Washing white as snow, sor-row ev - er fall, You may have a place With the saved by grace, CHORUS. In the Sav-iour's heart is room for all. the won-drous cross is room for all. At There is room for all, In the Fa-ther's house is room for all. There is room for all; There is room for all who come! Hear His welcome voice, Make Him now your choice, There is room for all who come.

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139 There's No One Too Hopeless For Him.

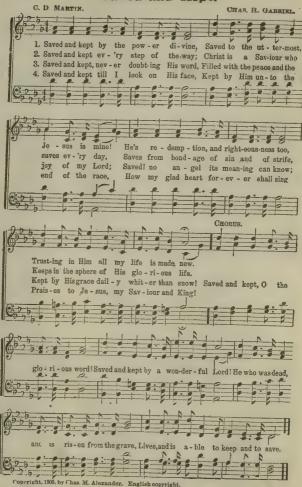
"This is a faithful saying and worthy of all acception that Christ Jesus came into the world to save sinners, of whom I am chief," 1 Tim, i: 15.





Marching Onward .- Concluded.



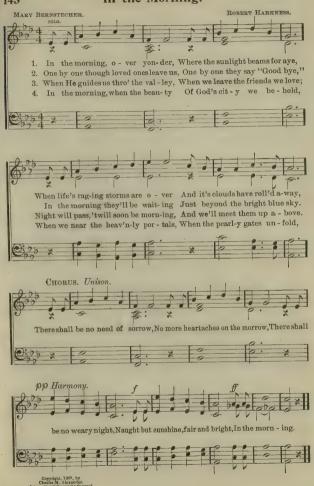


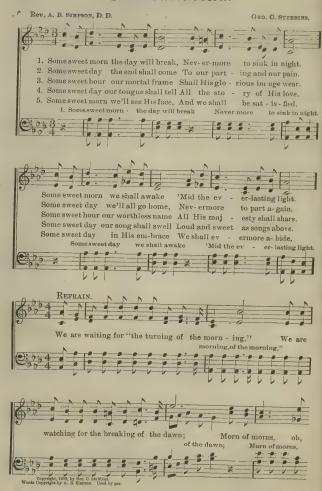


Victory in My Soul.

"This is the victory that overcometh the world, even our faith."-1 John v. 4. JAMES M. GRAY. D. B. TOWNER. 1. The bur-den of my fear and sin On Christ by faith I know there is a test for me, A bat - tle to be won; bat - tle-fields of long a - go, When saints have drawn the sword, 4. While lean-ing on His arm a - lone I can - not know de - feat; 5. E'en death it - self I do not fear Since Christ hath borne its sting; now I have His peace with-in And vic - t'ry in my soul. God en-sures the vic - to - ry Be - fore it is Their strength did not o'er-come the foe, But-trust-ing in the Lord. The glo-ry shall be all His own When vic - t'ry is com - plete. His pres-ence thro' the val- ley drear Will help us then to There's vic-to-ry in my soul. Vic- to-ry in my soul, vic- to- ry in my soul: I grasp the prom-is-es by faith- There's vic- to - ry in my soul! es by faith-







Some Sweet Morn .- Concluded.



You must do Something To-night!

"What shall I do then with Jesus which is called Christ?"-MATT. xxvii: 22,

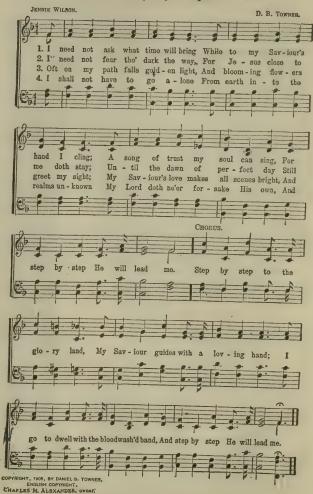


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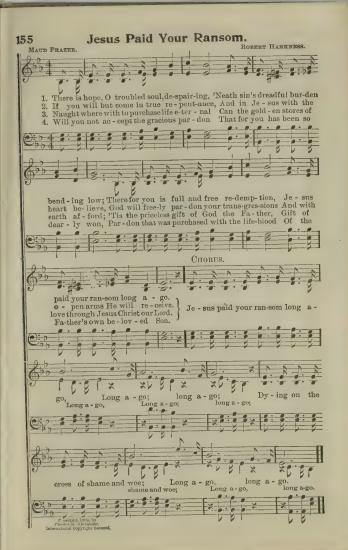






The Hand that was Wounded for Me. HATTIE H. PIERSON. D. B. TOWNER. 1. The hand that was nailed to the cross love reach-es 2. E'en now I can see, thro' a of tears. That hand still outmist 3. The hand that wrought wonders in days of old, Holds treasure more down to the world be-low; 'Tis beek-on-ing now to the souls that roam, stretched o'er the gulf of years, With healing and hope for my sin-sick soul, pre-cious than gems or gold, The price of redemption from sin and shame, And pointing the way to the heav'n-ly home. One touch of its fin- ger will make me whole! The hand of my Saviour I The gift of sal-va-tion thro' Je - sus' name. The hand that was wounded for me:...... 'Twill lead me in see,..... Saviour I see, was wounded for me: see, for me: love to the mansions a-bove. The hand that was wounded for me!... was wounded for me!

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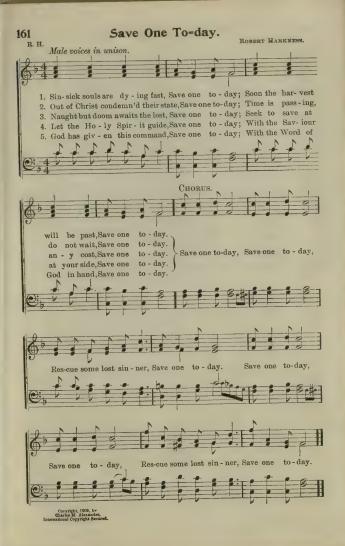


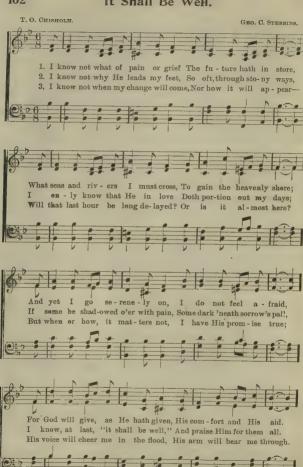
The Long-Lost Exiles Home.—Concluded.

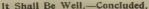


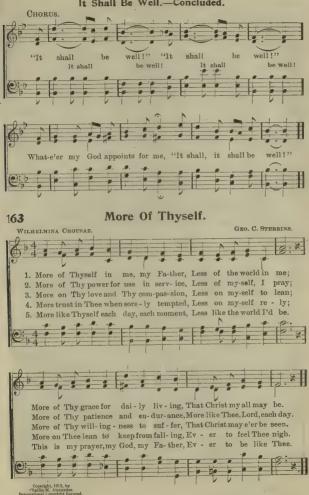
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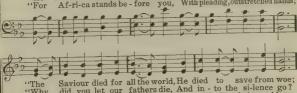




164 A Song of Rest. ROBERT HARKNESS. Rev. J. STUART HOLDEN. 1. Somebody's here with an aching heart, No rest and no peace with-in, 2. Somebody's here with a burden'd soul, A heart that's inclined to pray;... 3. Somebody's here whom the Lord doth seek, My brother, that somebody's you, 4. Somebody else now would hear the news, The glo-ri-ous gos - pel sound, Somebody's here and the tear-drops start, As God convicts of sin..... Seeking for cleansing, for peace and pow'r, To you doth the Spirit say:..... Come as you are and make no de-lay, And prove His promise true..... Je - sus has died all from sin to save, Go tell it to all CHORUS. rest,..... Je - sus will give you rest, Je - sus will give you Confess your sin and call up-on Him, For Je-sus will give you rest.

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"Why Didn't You Let Us Know?" 165 At the close of an address by a missionary in Africa, an old heathen man, who had heard for the first time that the blo-d of Jesus, who had died for him, could cleanse his sins, asked with deep pathos, "Why didn't you tell us sconer? Why didn't you let us know?" G. P. TURNBULL. soon - er?" The words came sad and low; "Why didn't you tell us "You have had the gos-pel mes-sage, You have known the Saviour's love;
"You say you are Christ's dis-ci-ples, That you try His work to do; Je - sus, Think what your Lord hath done! souls redeemed by cry - ing, Ye who dwell in christian lands! "Hear the pa-thet-ic ye who know the gospel truths, Why didn't you let us know? "0 "Your dear ones passed from christian homes To the blessed land a - bove. yet His ver - y last command Is dis - o-beyed by you. came to earth and suf - fered And died for ev - ry one. Af-ri-ca stands be - fore you, With pleading, outstretched hands;



"Why did you let our fathers die, And in to the si-lence go?
"Tis in-deed a wondrous sto - ry! He loved the whole world so,
"He ex-pect-ed you to tell it! As on your way you go;
"You may not be ab - le now to come, But some in your stead may go;

"But we nev - er heard the sto - ry, Why didn't you let us know?"
"With no tho't of Christ to com-fort, Why didn't you let us know?"
"That He came and died to save us! Why didn't you let us know?"
"But you kept the message from us! Why didn't you let us know?"
"Will you not send us teach-ers? Will you not let us know?"

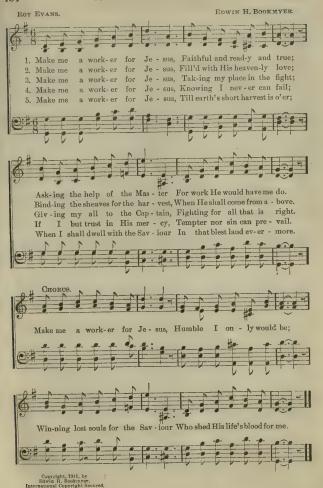
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CHILDREN'S HYMNS

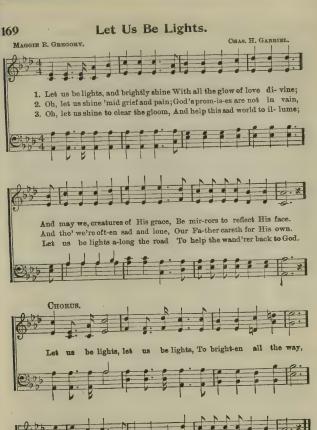
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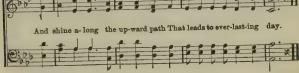
A Child's Prayer.





ADA B. HABERSHON. M. L. STOCKS. 1. When God looks down on the chil-dren, So joy-ous and bright and fair, 2. The lit - tle chil-dren can grieve Him, But if un - to Him they go, 3. When God looks down on the chil-dren, He looks in such ten-der love; 4. And when He looks on the chil-dren Surrounding the throne on high, He looks at hearts not at fa - ces, And not at the clothes they wear. The blood He shed for the chil - dren Can make them as white as snow. He longs to save them and bless them, And fit them for heav'n a - bove. He'll be so glad He has saved them, Although He had first to die. CHORUS. P Thou Sin - ful and de - filed; Thou God me, Cleanse lit - tle child.



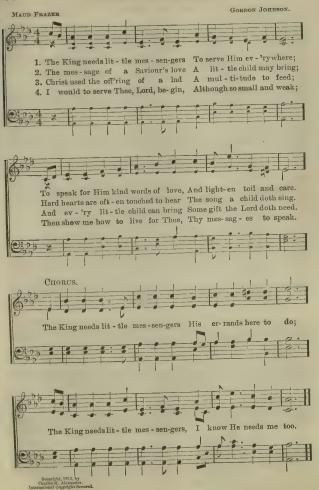


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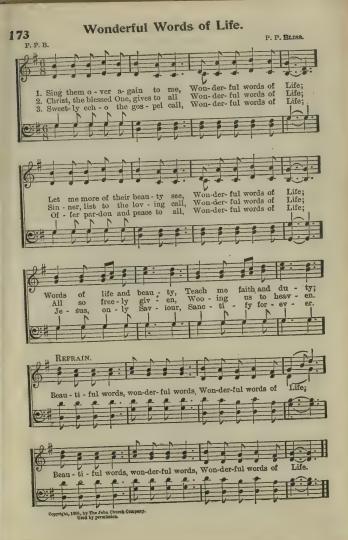
170 The Children's Friend is Jesus.

"Suffer the little children to come unto Me, for such is the kingdom of heaven."

LUKE XVIII: 16. R. H. ROBERT HARKNESS. 1. The children's Friend is Je - sus, He calls them to His side; 2. The children's Friend is Je - sus, He loves their joys to share. He 3. The children's Friend is Je - sus, There's no one else so true; 4. The children's Friend is Je - sus, He bids them work each day; In 5. The children's Friend is Je - sus, And they His friends should be; life a ran - som, Heav'ns gate to 0 pen wide. knows their lit - tle sor - rows, He longs each one bear. keeps all those who trust Him, As ElO one else de. glad - some will - ing ser - vice, His ev - 'ry call will for-sake them, Through-out e - ter - ni CHORUS. The children's Friend is Je sus, sus. Je -His life He gave their souls to save, The children's Friend is









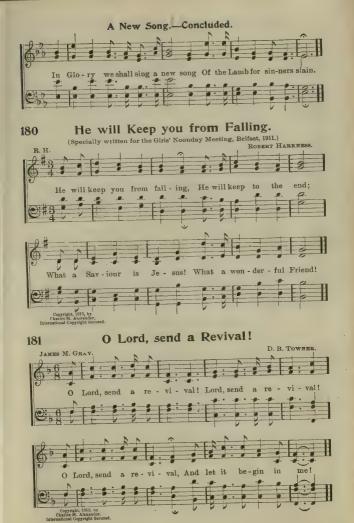
1 Work for the Saviour, go forth and sow, |2 Come to the Saviour, come every day, Scatter the seed wherever you go, Would you be strong, then pray, always pray, Tell of His love, pass on what you know, Come as at first, there's no other way. Bid all you meet to come. He is not weary, come !

> 3 Follow the Saviour, run in the race, Walk in His footsteps, gaze on His face, He went before to furnish a place, Soon He will hid you come.

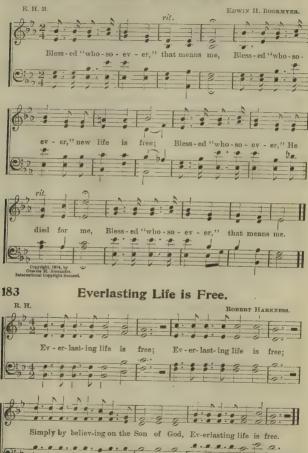
-ADA R. HABERSHON.







182 Blessed "Whosoever," that Means Me.







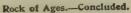




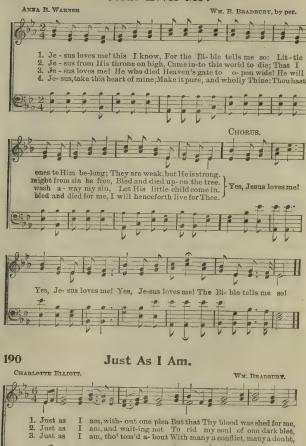
187

Rock of Ages.

Rev. A. M. TOPLADY. Dr. THOS. HASTINGS. 1. Rock of A - ges, cleft for me, Let me hide my-self in Thee; 2. Not the la - bor of my hands Can ful - fil Thy law's de-mands; 3. Noth-ing in my hands I bring, Sim-ply to Thy cross I cling; 4. While I draw this fleet-ing breath, When mine eyes shall close in death, Thy cross I cling;



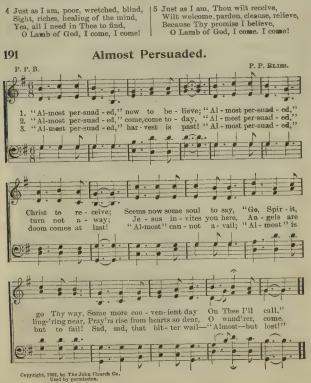




Just As I Am .- Concluded.

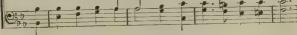


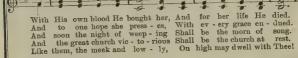
- Wilt welcome, pardon, cleanse, relieve, Because Thy promise I believe,





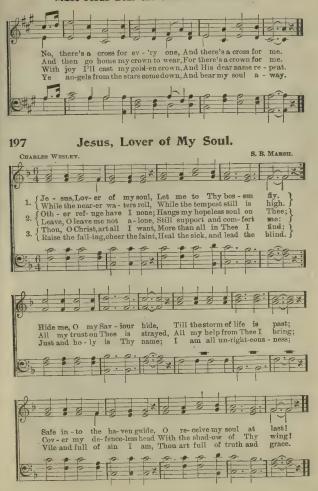
From heaven He came and sought her To be His ho - ly bruck;
One ho - ly Name she bless - es, Par-takes one ho - ly food;
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vis - ion glo - rious Her long - ing eyes are blest,
Oh, hap - py ones and ho - ly! Lord, give us grace that we,







Must Jesus Bear the Cross .- Concluded.

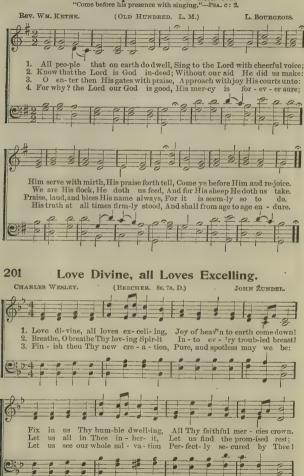






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All People that on Earth.





Trust and Obev.

"Whose trusteth in the Lord, happy is he."-Proverbs xxi, 20. Rev. J. H. SAMMIS. D. B. TOWNER. When we walk with the Lord In the Light of His Word Whata glo-ry He a shadow can rise, Not a cloud in the skies, But His smile quickly a bur-den we bear, Not a sor-row we share, But our toil He doth we nev-er can prove The delights of His love Un-til all on the 4. But in fel-low-ship sweet We will sit at His feet, Or we'll walk by His sheds on our way! While we do His good-will, He a-bides with us still, a-way; Not a doubt or a fear, Not a sigh nor a tear re-pay; Not a grief nor a loss, Not a frown or a cross we lay; For the fa - vor He shows, And the joy He be - stows, drives it al - tar the way; What He says we will do, Where He sends we will go-CHORUS. And with all who will trust and 0 -Can a-bide while we trust and bey. 0 -But is blest if we trust and bey. Trust and o - bey, for there's 0 -Are for them who will trust and 0 bey. Nev- er fear, on - ly trust and To be hap-py in Je-sus, But to trust and o - bey. no oth-er wav Copyright, 1887, by Daniel B. Towner Charles M. Alexander, owner. International Copyright Secured.

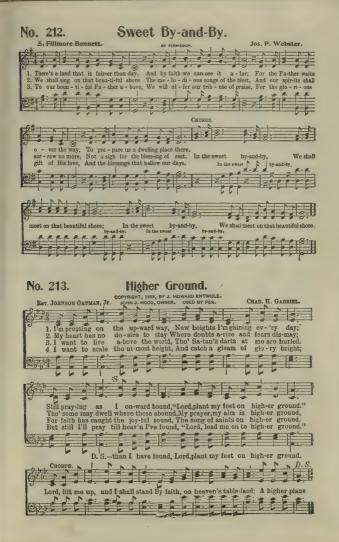


Devotional Hymns



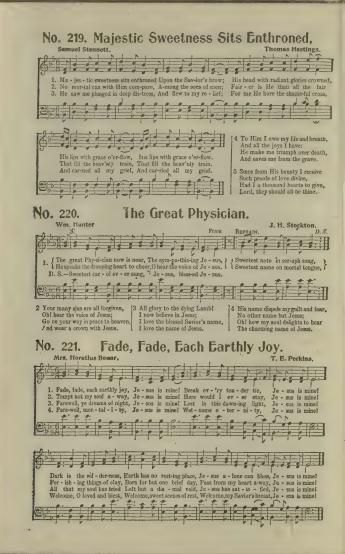


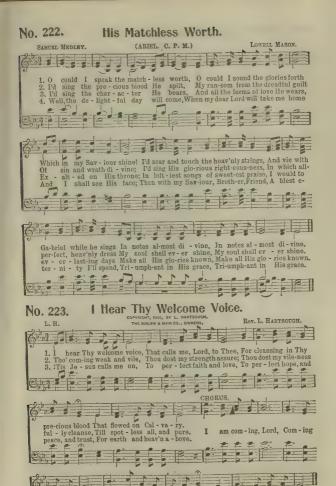




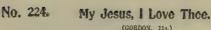






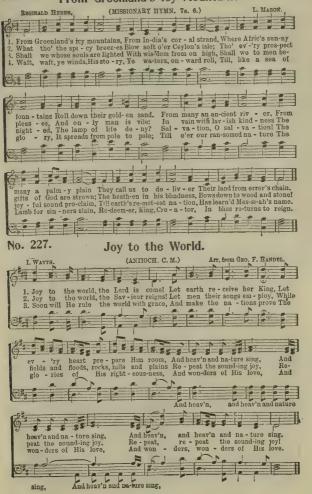


Thee: Wash me, cleanse me in the blood That flowed on Cal - va - ry.



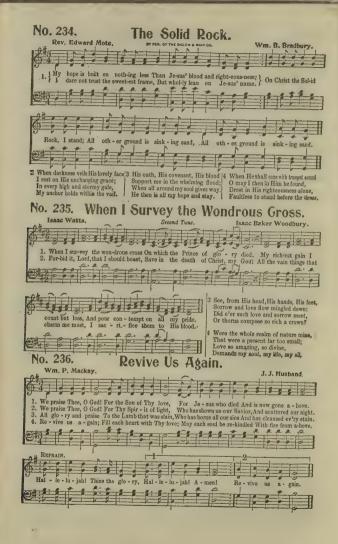


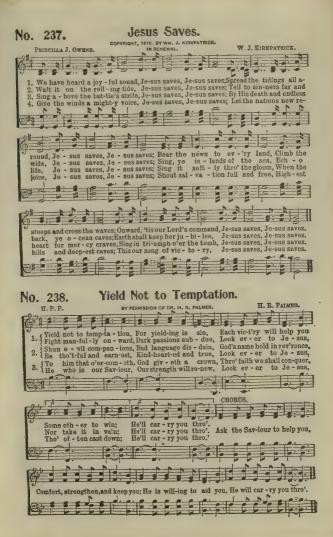
No. 226. From Greenland's Icy Mountains.





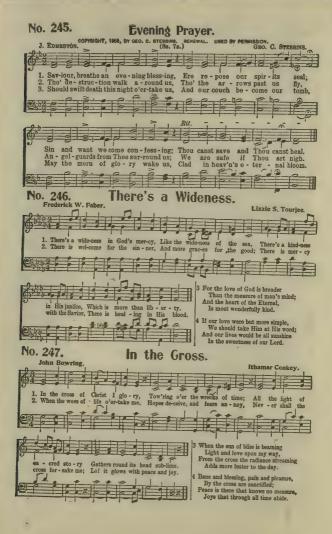


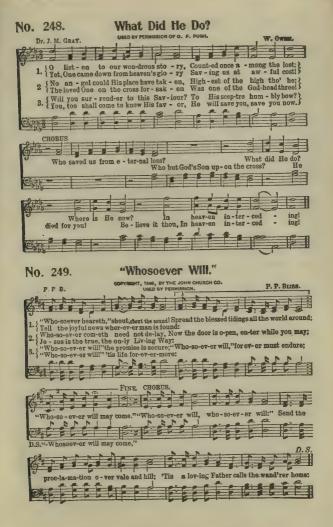












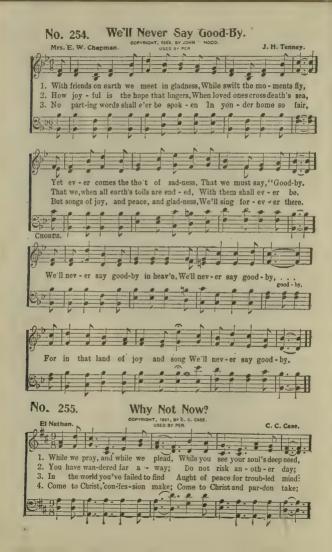




1 What a Friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Every thing to God in prayer! O what peace we often forfeit, O what needless pain we bear, All because we do not carry, Every thing to God in prayer! Have we trials and temptations? Is there trouble anywhere? We should never be discouraged, Take it to the Lord in prayer. Can we find a friend so faithful, Who will all our sorrows share? Jesus knows our every weakness, Take it to the Lord in prayer.

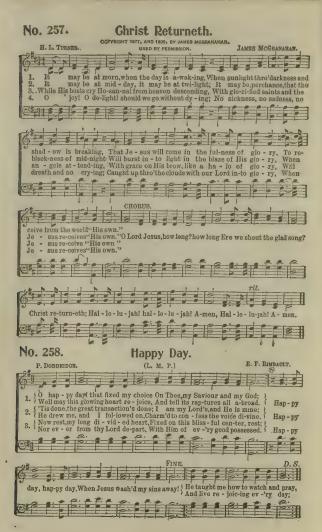
3 Are we weak and heavy laden,
Cumbered with a load of care?—
Precious Savior, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer,
In His arms He'll take and shield
Thow with find a solace theer, (thee,











INDEX

Page	Page
Abide With Me	Even Me
Able, Willing, Mighty 2	Everlasting Life Is Free183
A Child's Prayer166	9
Against the Tide102	Fade, Fade Each Earthly Joy.221
Alas, and Did My Saviour253	Faith Will Bring the Blessing. 11
All Hail the Power206	Farewell128
All Danie Tower	Father, Grant Thy Blessing 205
All People That on Earth200	
All the Way	Fight the Good Fight 89
Almost Persuaded191	Filled With the Spirit 35
Am I a Soldier of the Cross192	Fix Your Eyes Upon Jesus101
A New Song	From Greeland's Icy Mountains.226
Anywhere With Jesus133	Full Surrender 73
Are You Ready for the106	
Arise and Shine 87	Girded for Battle100
A Song of Rest164	Give Me Jesus127
At Calvary116	God Calling Yet
At the Cross252	God Is Faithful
A Worker for Jesus167	God Is Now Willing, Are You?. 82
	God Will Take Care of You 20
Banner (The) of the Cross109	Good Bye, God Bless You185
Blessed Assurance250	
Blessed Whosoever182	Go Tell the Blessed Story151
Blest Be the Tie193	Go Ye Into All the World149
Bring Them In210	Grace and Glory 46
Broken (The) Heart 29	Grace Greater Than Our Sin 3
Bye and Bye119	
By Faith We Overcome121	Hail, All Hail 75
•	Hallelujah for the Cross 42
Christ Needs You 4	Hallelujah, What a Saviour251
Christ Receiveth Sinful Men 34	Hand (The) That Was154
Christ Returneth257	Happy Day258
Come and Fill Me104	Have Faith in the Blood 64
Come Home124	Have Thine Own Way118
Come, Sinner, Come131	He Careth for You111
Come, Thou Almighty King231	He Hath Made Me Whole153
Come to the Saviour174	He Is Caring for Me 68
Cross Not the Crown, The103	He Leadeth Me110
Cross (The) of My Saviour 79	He Lifted Me
Crucifixion (The)	
` '	Help Me to Be Holy 25 He's a Friend of Mine 91
Don't Stop Praying125	
Draw Nigh Immanuel 18	He Will Hold Me Fast 45
Dwelling in Beulah Land 84	He Will Keep You
	Higher Ground213
E'en From the Cradle 57	His Eye Is on the Sparrow 30
Evening Prayer245	His Grace129

INDEX

Page	Pag
Holy Ghost, With Love Divine215	Just Across the River 38
Holy, Holy, Holy216	Just as I Am190
Holy Spirit, Faithful Guide214	Just When I Need Him 59
How Firm a Foundation239	Just Where I Am
How Firm a Foundation, 2nd240	
22011 2 2222 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Keep in Step With Jesus 22
f A. Canata a Tanal : 999	Knock and It Shall Be Opened. 123
f Am Coming Lord228	
I Am Going Home 54	Leaning on the Everlasting209
I Am Included	Lean on His Arms 32
I Am Praying for You199	Let Us Be Lights169
I Am Saved	Little Messengers171
I Am the Way115	Living for Jesus 77
I. Am Trusting, Lord, in Thee. 241	Look on the Bright Side 33
I Have a Saviour 58	Lord, I'm Coming Home243
I Hear Thy Welcome Voice223	Lord, Is It I? 50
I Know It Is So	Lord, Teach Us to Pray 85
I Know Whom I Have Believed 47	Love Divine, All Loves Excell-201
I'll Stand by 'Till the Morning. 130	
I Love to Tell the Story217	Majestic Sweetness Sits219
In Jesus 67	Make Him Known
In the Cross247	Marching Onward140
In the Morning145	More of Thyself163
In the Sweet Bye and Bye212	Must I Go and Empty-Handed, 93
I Saw My Mother Kneeling 53	Must Jesus Bear the Cross196
Is He Yours?	My Anchor Holds 88
It Is Heaven	My Faith Looks Up to Thee188
It Shall Be Well	My Jesus, as Thou Wilt230
I Want to Help Others 28	My Jesus, I Love Thee224
I Will Comfort You 12	My Pilot
I've Found that Jesus Cares 92	My Saviour's Love 14
T 47	My Surrender 10
Jesus Alone	
Jesus Is Calling 55	Never Give Up 78
Jesus Is Mine	New (The) Glory Song 51
Jesus, Jesus, Jesus141	No Burdens Yonder 65
Jesus, Lover of My Soul197 Jesus Loves Even Me172	No Name Like the Name 39
	Now the Day Is Over 31
Jesus Loves Me	O Could I Speak the Matchless 232
Jesus Paid It All229	O God, Our Help in Ages Past. 202
Jesus Paid Your Ransom155 Jesus Saves237	O for a Thousand Tongues 48
	O Lord Send a Revival181
Jesus, Saviour, Pilot Me242	O Love, That Will Not Let Me 195
Jesus Shall Reign233 Jesus, the Very Thought 44	O What a Change 80
Jewels 37	Old Time Religion 81
Joy Bells	On Jordan's Stormy Banks 56
Joy to the World227	Only a Touch49
soy to the world	Only a Touch

INDEX

~ ~ ~	2 450
Only a Sinner	The Way of the Cross 71
Onward, Christian Soldiers207	That Beautiful City
D 34 37 1	There's a Great Day Coming225
Pass Me Not	There's a Wideness246
Peace, Perfect Peace 98	There Is a Fountain211
Pilgrim 5	There Is No One too Hopeless139
Prodigal Son (The)117	There Is Room for All138
Pray, Pray 1	There'll Be No Dark Valley 15
Rest I Will Give You122	There Is Victory in My Soul 144
Revive Us Again236	There Shall Be Showers 8
Rock of Ages	Travelling Home177
Roll, Billows, Roll184	Trust and Obey203
· ·	Thou, God, Seest Me168
Saved 40	Thy God Reigneth 74
Safe in the Arms of Jesus198	Trustworthy and True147
Saved and Kept142	The Cross, not the Crown 61
Saved by Grace 76	210 02000, 100 010 010 011 011 01
Saved by the Blood160	Valley (The) of the Shadow 69
Save One Today161	Verily, Verily 60
Saviour Draw Me Closer120	Victory Is Sure 26
Saviour Like a Shepherd204	-
Serving Jesus 70	Walk in the Light244
Shadows 36	We'll Never Say Good-Bye254
Shall I Empty Handed Be? 9	What a Friend
Showers of Blessing 8	What a Saviour156
Singing With Grace 5	What Did He Do248
Softly and Tenderly208	What If It Were Today 61
Soldiers of Christ Arise126	What Will It Be?150
Some Sweet Morn146	When God Forgives He For—156
Sometime We'll Understand 28	When I See My Saviour 13
Song (The) of the Soldier 96	When I Survey235
Sound the Battle Cry 86	Where the Cross Is Leading137
Stand up, Stand up for Jesus. 43	Which Way Are You Going?138
Step by Step	Who Is the King of Glory?108
Sun of My Soul232	Whosoever Will249
	Why Didn't You Let Us Know.165
Take My Life and Let It Be 62	Why Not Now?255
Tell Mother I'll Be There 66	Will the Circle Be Unbroken?. 94
The Children's Friend Is Jesus.170	Will You Take Jesus Today?176
The Coming of His Feet159	Wonderful Peace107
The Church's One Foundation194	Wonderful Words of Life173
The Good Old Gospel 97	Wondrous Love 27
The Great Physician220	
The Hymns My Mother Sang 90	Ye Must Be Born Again 72
The Joy Awaiting114	Yes, for Me He Careth 19
The Long Lost Exiles' Home158	Yield Not to Temptation238
The Moment It Is Done 99	You Can Be a Blessing 24
The Solid Rock234	You Must Do Something148

TOPICAL INDEX.

ASSURANCE— 21-45-52-63-68-88-91-95-130-155-158-162-198-220-239-

ATONEMENT— 13-17-27-29-58-64-154-187-222-229-235-251-252.

CARE-- 19-20-111.

CHILDREN— 166-167-168-169-170-171-172-173-174.

CHRIST AS FRIEND— 12-30-32-51-63-91-170-197. 2-13-21-34-58-63-83-120-219-234-237-252-256.

CHRIST AS SAVIOUR— 2-13-21-34-58-63-83-CHRIST AS SHEPHERD— 107-204.

COMFORT IN SORROW- 12-15-20-36-65-68-91-92-105-114-121-146.

COMMUNION— 29-187-211-214-224-235-253.

CONSECRATION- 10-25-58-62-71-73-103-118-120-133-195-221-223-224-

228-243-249.

CROSS OF CHRIST- 13-17-29-42-71-103-109-116-137-154-192-195-196-219-

235-247-251-252. EVENING— 31-186-232-245.

EXPERIENCE— 10-56-59-77-93-101-102-137-141-193-201-203-221-230.

FUNERALS— 12-28-69-76-105-146-186-198-243.

GOSPEL— 2-34-40-41-46-60-76-82-99-101-107-121-123-130-138-139-143-173-175-182-183-217-220-251-229-246-248.

GRACE--- 3-5-46-71-76-129-143-188-197-202-219-229.

GUIDANCE— 1-15-101-105-110-112-115-118-133-137-140-195-197-

203-204-214-230-243. **HEAVEN**— 38-51-54-65-76-80-94-119-146-150-157-212.

HOLY SPIRIT— 38-35-104-114-118-214-215-231.

INVITATION— 28-34-55-72-82-101-106-107-122-123-124-130-131-134-138-139-148-155-160-174-180-183-191-200-208-238-255-

JOY--- 5-30-75-132-145-159-174.

LOVE--- 14-27-29-41-46-92-99-172-189-195-197-208-217-222-224-

235-246-247-248-255.

MISSIONARY— 109-135-149-151-165-225-233-244.

MORNING— 216.

PEACE & REST— 98-107-113-122-147-198-200-203.
PRAISE— 5-44-48-74-75-201-202-206-222-231-250-251.

PRAYER— 1-7-18-25-62-75-85-104-120-125-158-163-186-187-197-199-214-218-232-243-245-249-256.

PROMISES— 8-11-20-26-45-52-105-122-123-130-199-200-238.

REPENTANCE— 53-66-117-258.

RESURRECTION— None on this subject.

SALVATION— 34-40-41-45-47-72-76-84-95-99-130-145-153-155-175-

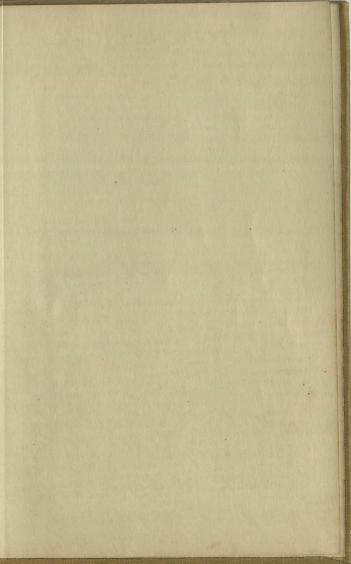
182-183-200-203-220-229-234-237-251-252.

SECOND COMING— 15-47-80-106-146-159-251.

TRUST & BELIEF— 10-11-32-34-41-45-47-68-73-77-99-101-105-110-112-118-

121-133-147-155-188-190-195-200-203-209-223-229-230-234-241.

WARNING— 72-82-117-134-148-168-191-275,



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